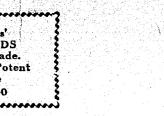


Vol. XX., No. 52



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The Belleville Times

Entered as Second Class Mail Matter, at Newark, N. J. Post office Under Act of Mar. 3, 1879, on Oct. 9, 1925

BELLEVILLE, N. J., THURSDAY, JULY 12, 1945

Published Every Thursday By The Belleville News Corporation 328 Washington Avenue Telephone BElleville 2-3200

5c per copy \$2.00 per year

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A Complete Word and Picture

Story of 'What's News in Belleville" Every Thursday

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#### Red Cross Blood Donations MAYER TO HANDLE Two Local Men Are Named Fall Far Below Quota Set NEW HOME SALES AT DEVELOPMENT Low Registration And Summer Colds Blamed For Shortage In Bank Real Estate Broker Will

By Local Chapter Authorities Although the heat and mid-

week holiday did not' deter DACEY TO MANAGE 176 persons from reporting to donate blood at the high FLORIST SHOP school in Saturday's Red Cross blood bank, only 157 pints were taken causing the local chapter to fall 23 below its quota of 180 pints. This

far known here. Chapter authorities have point-ed out that registrations for the bank were low and that there at 368 Washington avenue, it was were not sufficient donors to take

up the slack when many had to be ejected for summer colds or be absent from other reasons. Among the donors, however were some who have given blood as many as eleven times; one donor, fourteen times. Less than 15 percent appeared for the first time: most of the remainder had contributed three or more times. Those who became members of the Gallon club and received red ribbons to attach to their silver pins, awarded after their third donation, were Mrs. Edna M. Taylor, Mrs. Frieda Tilkin (nine donations), Mrs. Magdalene Moroz, Mrs. Winifred Tucker, Mrs. Morris McElligot and Mr. and Mrs. Joseph Hitov. Closest to the 2nd Gallon mark is Paul Brandman, donor of the

fourteenth time. Other candidates are Dr. George Kaden, Mrs. Eve-iyn Hamilton, Mrs. Margaret Dougherty, Miss Gene Cox and William Engelmann.

Gallon clubbers after their next donation will be Mrs. William Liebau, Mrs. William A. Kant, Mrs. William Loeffler, the Misses Isabell Armstrong and Lieselotte Goettert, Fred Fox, Alexander Goettert, Fred Derbyshire, James Frietag, Donald Peabody, Cyrus L. Cox, Frank C. Pesveyc, Minard Womelsdorf and William Gray.

Canteen corps, Nurses' aides First Aid unit, Motor corps, staff assistants and Boy Scout troops 301 and 388 assisted the blood donor committee.

donor committee. Six time donors Saturday were: Mrs. Mary Ward, William Kreck, Mrs. Mari-on Kristen, Mrs. Edna Scully, Mrs. Dorothy Stilliger, Mrs. Helen J. Rogers, Miss Marjoric Gardiner, Miss Patricia Christain, Mrs. Lillian Motcalf and James Carney.

Carney. Mrs. Fred. Fox, Dr. Albert Mandell, Miss. Dorothy Banta, Robert Doyle, Mrs. Ann. Kehoe, Mrs. Maude Miller, Mrs. A. E. Collazo, Mrs. Harvey Thompson, Stan-ley Bertram, Mrs. Dorothy Dunn, Mrs. Jennie Ruzgerio, Sidney Sheard, Mrs. Anna Walisfer, Walter R. Grant, and Miss Elizabeth Crane have donated five fimes.

estate broker, will handle exclu-**Resigns From Police Force** family dwellings to be built on To Direct Business In Washington Avenue

ington avenue, it was announced this week. Dissolution of the firm of Coogan & Mayer, incorporated Michael Dacey, native of Belleis the greatest shortage so ville and for the past four years on August 1, was announced yesmember of the local police terday, and Mr. Mayer will estabforce, has resigned from that lish a new office at 172 Washington avenue.

The homes, being built by the Dexter Sales corporation of New

Be Exclusive Dealer For

80 One-Family Dwellings

Arthur E. Mayer, local real

announced this week. Dacey submitted his resignation from the force last Friday after serving three years as a chanceman and for the past year in a temporary appointment as special officer. Long interested in floriculture, he has assisted the Harters during his free time for several The business, which was established in town twenty-five years ago, has been at its present location for the past ten years. A resident of town all his life, Dacey attended St. Peter's parogrammar and commercial schools and later Drake Business college. He married the former Frances Larkin of town and they make their home at 37 Church terrace. Mrs. Dacey will also assist in the flower business. Prior to joining the local police

force, Dacey was a manager of Atlantic and Pacific Tea company stores in Kearny and Jersey City. **BOARD 9 LISTS** 

**NEW INDUCTEES** Selective Service Group Announces Nine Men For Armed Forces

Local selective service board No. will be available there. Essex County, located in list of nine men assigned to vari-ous branches of the armed forces, here for 13 years, and is sales and completed certificates

and inducted on July 5. Assigned to the Marine corps organizations. He has been a Hall also assisted. is William D. Field of 422 DeWitt member of the Belleville Licns Some recordings venue. navy Assigned to the

York,

The prediction beack power, Mark and Product Single is of 14 marks prediction in the section of the beard of readers with the section of the beard of the beard of readers with the section of the beard of readers with the section of the beard of th

Andrew Lightbody of 263 Horn-blower avenue and William Slater of 38 Dawson street, local school janitors, were elected assistant state secretary and state sargent at arms, respectively, of the Pub-lic School Janitors' Mutual Aid and Benevolent Association of New Jersey. The election took place at the regular state meeting of the organization in Newark last Saturday.

To State Janitors' Body

TOTAL QUOTA MET sively the selling of the 80 one-BUT E BONDS LAG, the old Riviera park site in Wash-Drive Coordinator Makes

#### Semi-Final Report On 7th War Loan Figures

A semi-final report of overall nd E bond sales in Belleville ported that July 6 totals were 275.75, E bonds.

The overall figure represents a quota of \$4,000,000. E bond sales in Belleville have reached 87.4 percent of the quota of \$1,400,000. Brunner expects final figures will bring the E bond sales up to 90 percent of quota. State returns are now running at slightly over 80 percent of the quota.

Sources of E bond sales throughout the town have been payroll deductions, sales in banks and the post office, house to house canvass by air raid wardens, school sales, Boy Scouts and other organizational enterprises. Included in the latter during the Seventh loan have been \$30,-504 E bond sales by the Belle-

ville Craftsmen's club which has Arthur E. Mayer held several rallies during the will be financed under the drive. James R. Lampman is club A. 20 year payment plan. president. \$5,400 Their cost will be approximately Approximately raised last weekend when Mr. \$8,000, Mayer announced. An of-

is being constructed on the site town in a Coast Guard sound and will be completed next week. truck. He was accompanied by Details on plans and specifications will be available there. Mr. Mayer, a resident of Belle-Mr. Mayer, a resident of Belleville for the past twenty years and Emily Cozzini and Mrs. Gerry ness here for 13 years, and is sales and completed certificates. condition would continue to come up and he recommended that

Some recordings for the truck club for 19 years, 13 of which he were made by the Steelers Quarare served as treasurer. He also tette in which Charles. Watson, mery served as vice-president of that tax assessor, is lead tenor. Other place, Frederick Singer jr of 144 Liberty avenue and Howard A. Wolff of 114 Floyd street. Whether is the served as secre-tary of the Belleville Elks, No. Ridgewood, Richard Davis of 1123, for six years, and as a mem-Palisades Park and William 1123, for six years, and as a mem- Palisades Park and William ber of the board of realtors for Caird of West Englewood. The

Curtis. He also wears the Presi-

dential Unit Citation with two

awarded the group for outstand-

ing service in the invasion of

If You Want To Help THE RED CROSS

Or If You Need Red Cross

INFORMATION

Be. 2-4610 - 4611

#### LATE JUKE BOX CASE BROUGHT **BEFORE TOWN** Neighbors Complain Of Loud Music Played In Washington Avenue Tavern What time at night should

before Belleville town comwas laid over until the next meeting, provided the parties con- vice-president; Harry C. Naylor, cerned could not come to some treasurer and Frank J. McFadden,

agreement in the meantime. Attorney Jacob Zimmerman, representing Mrs. Gertrude during the Seventh War loan was made yesterday by drive coordina-Greaves, Harry and Frederick Greaves of 172 Washington avetor, Ronald G. Brunner who re- nue, appeared before the board to complain about the loud playing ported that July 6 totals were of the juke box in a tavern oper-34,265,273.75, overall, and \$1,224,- ated by Nicholas and Anna Gutch at 170 Washington avenue.

Greaves contended the music box 6.6 percent excess over the town's played until the wee hours of the morning and kept him awake. Listing the time that the music was turned off on a series of nights, Zimmerman stated the time was satisfactory for three

nights following a complaint in June, but that then the noise flared up again and the box was kept running until nearly two o'clock. He asked that a restriction be placed on the liquor license of the tavern calling for shutting down the music box at nidnight.

Gutch appeared in his own be half and said he was willing to go to almost any length to satisfy Greaves, provided he could be sat-isfied. He asked that no restriction be placed on the license or the music box and requested an additional trial period during which he would turn down the

volume of the music to a point was \$8,000, Mayer announced. An of-fice for the interview of clients Brunner made a canvass of the his neighbor.

An Old Situation Commissioner Waters stated the whole question had come up before when the tavern was under different proprietorship. He maintained that unless some restric tion was placed on the license the Gutch be ordered to close down

the music box at midnight. Commissioner King asked if Gutch were willing to close down the music box at Midnight. Gutch replied that to do so he might just as well close down the entire business.

Discussion continued until it was recommended that the matter he laid over until the next meeting and that in the meantime

**AITKEN INSTALLED** Commissioners Pass Law AS PRESIDENT OF Creating Vet's Director LOCAL ROTARY

Peoples Bank Official Indicates Emphasis On **Community Service** 

Accepting the presidency of the music on a juke box stop? Belleville Rotary club yesterday That was the question put noon at Forest Hill field club B Thomas Aitken, president and director of the Peoples Nationmissioners Tuesday night in al bank, indicated that stress their pre-meeting conference would be laid during the coming and caused considerable dis- year on community service. Other cussion before the matter officers installed by past-president Edward H. Yerg were S. G. Bart, vice-president; Harry C. Naylor,

#### B. Thomas Aitken secretary.

Mr. Aitken and Mr. Yerg paid ompliment to W. Douglas Clark, etiring president, for the extremely well-rounded Rotary program last year which won for the club the president's award of Rotary International. The presence of Rotarians on every major community project as well as war mergency and war bond activities, under Mr. Clark's guidance. was cited. Mr. Yerg presented the outgoing president with a-president's pin.

Members of the board of direc tors who took office yesterday were Raymond B. Yerg, Ronald G. Brunner and Mr. Clark, Elwood P. Russell, public relations director of Wallace & Tiernan company, was inducted as a Rotarian by Rev. Peter R. Decken

bach. Mr. Aitken also announced yesafter midnight to a point where aims and objects committee on it will not annoy Greaves. Mayor which G. Crosby Hiss of Walter

County Bankers' association and

Yesterday's Rotary program in-

luded vocal selections by the

Charles Watson, Belleville tax as

sesor, is lead tenor. The quartette won second place in the State

wide barbershop quartette contest

last year. Mr. Hiss, now program chairman, arranged the program.

which

the Bond Club of New Jersey.

Steeler's Quartette of

In March, 1944

ve offices on the tract.

ville, N. J.

Ordinance Is Amended Before Final Passage To Place Term Of Office At One Year; Position Effective On August 1 mended the veterans' guid-ATHLETIC COUNCIL ance ordinance introduced at the previous meeting and SETS FALL PRICE passed in on final reading as amended, Tuesday night in Policy On Season Tickets their regular session in Town

Changed; Regular Yearly Hall. **Appointments** Announced The amendment set the term

for appointment to the \$3,000 a The Belleville High school Genyear post at one year. The ordineral Athletic council decided last ance becomes effective twenty week to sell season tickets to the days after the first publication following final passage, according home football games next fall to local students at \$1.50 a ticket. to the terms set forth. This There will be only the one type of would make the new position season ticket sold, and all stu-dents who do not take advantage open on August 1. The ordinance calls for the crea

of the season ticket will have to pay the regular public admission director to work along with the price at the gate of sixty cents a selective service and the Bellevil game.

plan set up by the Belleville Foundation in aiding discharged It was pointed out at the meeting in the Board rooms at the Union avenue school that the seasoldiers to become settled in civi lian life. son licket price was a good buy

Duties of the director are dein that the two big games of the fined as "to aid the local veterans" year, against Nutley and Bloom-field High schools, both will be service committee of the Belleville veterans' assistance program area played on the local field. There and perform tasks in connection will be five home games played. It was reported that the field is in with municipal participation in all veterans' assistance work, and good shape. to cooperate with the state direc-

Appointments for the coming tor of selective service, local year announced at the meeting chairman and board of selective were Dr. Donald Brown as team service and all other officials.' doctor at a salary of \$300; Har-No mention was made at the old Duffard as faculty manager commission meeting of who would at a salary of \$250, and Paul A receive the appointment. Brennan as secretary-treasurer of

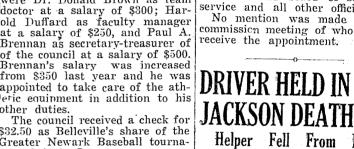
Brennan's salary was increased from \$350 last year and he was appointed to take care of the athtic equipment in addition to his other duties.

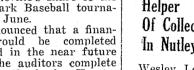
Greater Newark Baseball tournament held in June. It was announced that a financial report would be completed and published in the near future as soon as the auditors complete

for there has been no report published included President Joseph Arnold, Mrs Homer Zink, Henry Watters, August Plenge and William Chap-man, as acting principal of the fatal injury Monday of high school. Baseball coach Frank held without bail for action of



the Grand Jury. The charges arous out of the death Monday of Thomas Jackson, 18, of 144 Franklin street, who fell off the front fender of a refuse truck driven by Leonard. The truck, owned by Frank Miele of 7 Kirkwood place, Caldwell, is operated by Cuozzo brothers, Belleville refuse collectors, who employed Jackson as a





with a motor vehicle, arising out of the fatal injury Monday of

#### Helper Fell From Fender Of Collectors' Vehicle In Nutley Monday Wesley Leonard, 24, of 2 Kean street, was arraigned before Nutley Police Recorder Joerg yesterday on charges of causing a death

their work on the books. Hereto-Members present at the meeting

Spotts also attended the meeting. Marine Wounded

#### Junior Achievement Reviews Plans For Larger Program

At a three hour session Thursday evening in the Walter Kidde plant members of the Central committee of Junior Achievement in Belleville reviewed past ac-complishments of the venture here and laid plans for an expanded program. G. Crosby Hiss of the Kidde firm is committee chairman Four juvenile companies now operate during the school year at 210 Belleville avenue. It is planned to increase the number of firms in accord with these en-larged headquarters.

In this regard Arthur Dent of National Grain Yeast corporation and Robert W. Browning of Wal-lace & Tiernan company will institute in August a drive for new sponsors of youth companies among Belleville manufacturers. This will be followed in September by a screening of new candidates among high school students by David Gossweiler of Junior Achievement Newark head-

in Nurses' Aide work in St.

James' hospital. Sergeant Pheebe Spencer,

addition to her motor corps work, has just completed her Nurses' Aide course, and received her cap. She has held a certificate as first aid instructor in the Belleville

chapter. Corps leaders, in stating they still can use more workers, said the scope of the work can be broadened if more voulnteers can be recruited to cover local needs as well as the needs of the camps nd hospitals in this vicinity.

**Belleville Man Captures Reader's Digest Prize** 

Mr. Frank C. Pesveyc of 265 Little street, recently received a \$100 check from The Reader's Digest for his entry in that magazine's New Enterprise contest. Mr. Pesveyc suggested motion pictures of banquets and parties.

We Service All General Motors Cars **Belleville Motors** 73 Washington Ave. Be. 2-4414

plied for a position on the local police force in 1936. A veteran of was presented to him by General nearly five years military service, three of which were overseas in in

the European theater of war, Ukson recently received an honorable oak leaf clusters, which were discharge under the army points system for separation.

Under Eddie Rickenbacher

Ukson enlisted in the army air Southern France, the Lombing of Current's parents, Mr. and Mrs. william Martin and daughter Jean, corps in November, 1940. He took the Ploesti oil fields in Rumania up aviation mechanics, and inand their low-level attacks on there. structed aircraft armament at Ft. Foggia, Italy. Wayne, Indiana, until he went overseas in June, 1942. As a light chief in the armament sec- stars for participating in the Local Man Among tion of Col. Eddie Rickenbachers North African, Youke Les Bains, Discharged Soldiers Sicily, Italy, Foggia, Rome-Arno, of the 15th air force, Ukson took part in the landing at Oran, North Africa, in November, 1942. tion, and the air invasion over He participated in the Sicilian Germany. He returned to the

nvasion and later in the invasion of Italy, where his group was outstanding for low-level attacks on Foggia. The unit moved into 137 points on May 31. Southern France with the start of that invasion and operated as air support for the ground forces working up through France into Germany.

Wearer of six overseas service stripes for his three years in the European theater, Ukson has -Adv. been awarded the Good Conduct

Williams instructed Greaves to Kidde company will serve issue a complaint to police if the chairman of club service; Harry music was too loud during the probation period and then police would order the box turned off nights at midnight until a hear-ing could be held at the next com-mission meeting. mission meeting. tendent of schools, chairman of

All-night Parking Complaint vocational service. Aubrey I. Armstrong of 107 Carpenter street appeared before the commissioners requesting that

they enforce the town ordinance against all-night parking in the streets and stop the residents in the Corbin Garden apartments tion. from parking their cars along Carpenter street all night. Armstrong. complained that a big truck has

been parked in front of his home regularly. The commissioners decided to

nvite the owners of the apartment building to the next meeting when a hearing on the com-plaint will be held.

#### Maritime Servicemat Sworn In As Ensign

Allen O. Current ir, son of Mr. and Mrs. Allen O. Current of 325 Stephen street, was recently sworn in as ensign in the U.S. Maritime service at Jacksonville, Fla. Ensign Current has been assigned to the Jacksonville office of the Maritime service for the past

warrant officer to ensign was con-

Announcement was made yester-day by Arthur E. Mayer and John F. Coogan jr of the dissoluthe U. S. Maritime service. The ceremony was attended by Ensign S. S. Parry, Maritime tion of their real estate firm of Shore officer, and the enrolling Coogan & Mayer, incorporated. office staff. Ensign Current, his wife, the former Marion Marin of Cortlandt street, and their The change will take place August 1. The firm, active in Belleville realty, has since March, 1944. eighteen months old son are making heir home in Jasksonville. Mrs. Both Belleville Real Estate

brokers will resume their previous 1oft last Sunday to visit them

# In all, Ukson wears nine battle-

Southern France, and Ploesti ac-Among the soldiers discharged tary reservation was T/5 Luciano United States on May 20, and R. Goglia of 67 Harrison street. was honorably discharged with

raft artillery unit in the Hawai-an Islands. Enlisting in April,

258-260 Washington Ave. Adv with 100 points.

Mr. Aitken has been with the Belleville bank since 1934 and has been a Rotarian since 1937. He is chapter chairman of the local Red Cross organization and member of the rehabilitation committee of the Belleville Founda A resident of South Orange, he is a member of the American Association of bankers, the Essex

Pvt. John DeMunter

Marine Pvt. John H. DeMunter nas been wounded in action on has been wounded in action on to Nutley police when they found Dkinawa, according to official it occurred in Nutley. totice received from Marine head-

marters in Washington by the oldier's parents, Mr. and Mrs. Joseph P. DeMunter of 177 Grey-ock parkway. A member of the Sinth Maria P. Community Chest Detains Airing Of Budget Report

Sixth Marine division, Pvt. De-The budget committee of the funter received shrapnel wounds I the hands, the notice stated. A later notice received by Mr. Council met Tuesday evening in and Mrs. DeMunter this week headquarters at 338 Washington tated Pvt. DeMunter was wound- avenue. Negotiations with Cathoed a second time on June 18 when ı bullet grazed his check. He is War Fund are detaining an-Well known in local athletic cir-les, Pvt. DeMunter was gradu-ted at Pollowing athletic cir-ber participating agencies and the chest president Fluxed P ted at Belleville High school in Chest president, Elwood P. Rus-

1944, where he received varsity etters in baseball and basketball. A At the time of his enlistment in he Marines, he was trying out vith the New York Giants, Naional league ball club. Sent overseas on December 15, Pvt. DeMunter has been based on been operating Okinawa for the past three nonths.

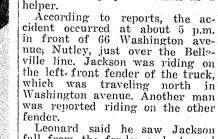
#### Schofield Named Councilor **.3f Local Junior Mechanics**

Tredevick V. Schofield of 76 Bell street was elected Councilor Belleville Council No. 163 jr, ). U. A. M. at the regular meetw held last week. Herbert Strausse of 238 Linden avenue be old Riviera Park tract, north of Greylock parkway, and will was elected vice-councilor.

ther officers elected are: An-Pending matters of business of bogan & Mayer, incorporated drew M. Lightbody, recording secretary; George Rawcliff, financial will be attended to at the present secretary; Edward Hollwe2, treaoffice, 140 Washington avenue. surer: Louis Gieger, conductor; Daniel Hyde, warden; Minarl Sanders, inside sentinel; William

DIAMONDS, WATCHES, JEW-Michelson, outside sentinel, and William H. Smith jr, post councilor The officers will be installed at the regular meeting next Tues-

-Adv day.



Leonard said he saw Jackson fall from the fender and stopped the truck immediately. Jackson was placed in the truck and taken immediately to Passaic General hospital, where he was pro-nounced dead on arrival. Leonard was released in custody of attorney Edward Abramson of Belleville pending his arraign-

ment yesterday morning. Belleville Police investigated the accident, but turned it over

Belleville Community Chest and Council met Tuesday evening in lic Charities and the National Andrew Salkeld is budget com-

mitte chairman and is assisted by Mrs. John Denike, Frank Mc-Fadden. drive chairman. Lester McCorckle, Ronald G. Brunner and Mr. Russell. Mr. McFadden indicated Tuesday evening that plans for the house to house campaign are progressing according to schedule.

#### Ration Board Announces Changes In Office Hours

New public hours which will go ato effect at the local War Price Rationing board Monday, 16. were announced this bur 'ulv week by board chairman Herbert C. Schmutz.

The office at 444 Washington venue will be open from 11 a.m. o 3 p.m. Mondays through Fri-lays; Tresday evenings from 7 lays; 'o 9 and Saturday mornings from 7 ) until 12.

Mr. Schmutz also pointed out that all applications for rationof articles, with the exception of shoes, must be mailed to the board and not delivered in person. Interviews will be held by appoint-ment only. The board's telephone number is Be. 2-1255.

#### adividual real estate businesses, with Mr. Coogan continuing hi business at 140 Washington avehis real estate office at 172 Washington avenue. Mr. Mayer will take over the xclusive selling agency for the new homes being constructed on

st week from the Separation enter at Indiantown Gan Mili-Gogna, veteran of 41 months werseas, served in an anti-air-

1941, Goglia went overseas to Hawaii in August of that year and was there at the time of the ELRY, at prices always in line Japanese attack on Pearl Harbor. with the quality of the merchan-He returned from overseas last dise offered. Victor Hart, Jeweler, December 24. He was discharged 457 Washington avenue, Belle-

LOCAL REALTORS **TO DISSOLVE** Coogan and Mayer, Inc. End Partnership Begun

year as enrolling officer. Fromotion of Current from firmed by orders from Commodore Telfair Knight, commandant of

#### THE BELLEVILLE TIMES NEWS

Off the Boat and On the Telephone

#### THURSDAY, JULY 12, 194

#### FORMER ATHLETE **GETS TO BERLIN** "Red" Wille Active As Tank Driver In Hell **On Wheels Division**

Private First Class Robert C. Wille, well-known in Belleville scholastic sports circles before he entered the army, was one of the first Americans to enter Berlin, according to word received this week. A member of the famous 'Hell on Wheels" tank division, Wille entered Berlin on July 3, when Americans were allowed to enter the German capital.

The son of Mr. and Mrs. Paul Wille of 137 Carpenter street, 'Red" Wille was inducted in the army on February 10, 1943, while A senior at Belleville High school. He received his high school liploma in absentia in June. Previously he attended No. 10

school. He is at present home on a 21 At Belleville High school he day furlough. played three years of varsity football and also was a pitcher on

the baseball team. Sent overseas after 13 weeks of basic training, "Red" saw action in Africa and took part in the Sicilian invasion. As a driver and an assistant driver of a General Sherman tank, he aided in the 'Hell on Wheels' division's push through France, Belgium and Holand and into Germany. With 26 months of combat service, he wears six batle stars.

The entire division recently was awarded the "Croix de Guerre" as a mass citation from the Belgian government in the first award of its type made by that government brother, Cpl. Albert Wille is in the Air Corps as a ground crew



Pfc. Robert C. Wille tioned at Wendover field, Utah.

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DIRECTORS

TWO

Peter Igoe, Chairman W. Douglas Clark Philip Dettelbach Joseph F. Igoe Joseph King Frank J. McFadden Theodore Sandford Everett B. Smith

OFFICERS

Peter Igoe, President

Joseph F. Igoe Vice President

Frank J. McFadden Executive Vice President

> Wm. J. Goodsir Cashier

Edwin C. Brander Assistant Cashier

COUNSEL

Everett B. Smith

## STATEMENT OF CONDITION

| Cash and Due from Banks           | \$ 1,935,802.64 |
|-----------------------------------|-----------------|
| U. S. Government Bonds            | 8,949,620.07    |
| State, County and Municipal Bonds | 120,359.00      |
| Other Bonds and Securities        | 22,635.75       |
| Loans and Discounts               | 1,488,049.23    |
| Banking House and Fixtures        | 92,190.59       |
| Other Real Estate Owned           | 2.00            |
| Other Assets                      | 31,766.15       |
|                                   |                 |

TOTAL ASSET'S ..... \$12,640,425.43

#### LIABILITIES

| Capital Stock \$              | 265,000.00    |
|-------------------------------|---------------|
| Surplus and Undivided Profits | 131,686.73    |
| Reserves                      | 190,168.28    |
| Other Liabilities             | 27,317.38     |
| Deposits                      | 12,026,253.04 |
|                               |               |

TOTAL LIABILITIES ..... AND CAPITAL ..... \$12,640,425.43 A FEW WEEKS AGO by the tens and hundreds, now by the tens of thousands, America's boys are landing back on America's shores and rushing at their first opportunity to the telephone to call up parents, wives and sweethearts. The mighty tide of American manpower is on the move westward and telephoning as it goes, from the great debarkation centers such as Camp Kilmer, where some

receive honorable discharge from the service and most are granted furloughs before going on to redeployment camps and the Pacific.



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June 30, 1945 ASSETS

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THREE



THE BELLEVILLE TIMES-NEWS CLASSIFIED VER

Ads for Thursday publication will be accepted up to noon Wednesday Call at the Times Office, 328 Washington Avenue, Belleville 2-3200

FOUR

TIMES

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|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Help Wanted — Male For Sale                                                                                                               |                                                                                                                                                                                                                   | Sale Wanted To Rent                                                                                                                                                                                                    |                                                                                                                                                                                                           | Coal and Fuel                                                                                                                                                                                                                                  |
| MEN<br>Full time or part time<br>for factory work during day<br>WMC rules apply.<br>L. SONNEBORN SONS, INC.                               | CINDERS for driveways; \$4 per<br>load of 6 cubic yards; ashes for<br>fill \$3 per load of 6 cubic yards;<br>will deliver. Telephone Be. 2-<br>2826.<br>WELL rotted cow manure; four                              | residential area, large house<br>convenient busses and industries;<br>long time Belleville resident must<br>vacate present location, property<br>sold; references exchanged. Write<br>Box 147 Belleville Times Office. | teries, etc. Used Singer Sewing<br>Machines wanted. J. Resciniti, 36<br>Clinton street. Belleville 2-4408.<br>HIGHEST PRICES paid for<br>men's used clothing and furs.<br>Greenfield, 302 Passaic Street, | PETRO FUEL OIL<br>Oil burner service<br>Chimneys cleaned, repaired<br>WILLIAM KOHLHEIM<br>Be. 2-2441                                                                                                                                           |
| Hancox Avenue<br>Belleville, N. J.                                                                                                        | cubic yards, \$12. Bonny Dell<br>Farms, Rutherford 2-6109.                                                                                                                                                        | north Washington Avenue; oil<br>heat; by August 1st. Telephone<br>Mrs. B., Be. 2-4454 between 9 a.m.                                                                                                                   |                                                                                                                                                                                                           | Floor Refinishing                                                                                                                                                                                                                              |
| Be. 2-1573<br>INSIDE SHOPMEN<br>OUTSIDE MAINTENANCE<br>MEN<br>For work on soft drinks dispensing                                          | ATTENTION VICTORY GAR-<br>DEN owners! Play safe, order<br>your fertilizer now. Well rotted<br>cow manure delivered promptly.<br>Feins Dairy Farms, 1720 Union<br>avenue, Union, telephone Union-<br>ville 2-3500. | and 5 p.m.<br>THREE room furnished apart-<br>ment in Belleville or Nutley;                                                                                                                                             | loose, 30c per 100 lbs; magazines<br>45c per 100 lbs.; also rags, scrap<br>iron, metal. J. Padavano, 212<br>Middlesex street, Harrison 6-6926.<br>Carpenters - Builders                                   | Low Prices<br>A. G. BFCKER<br>98 Division Avenue<br>Be. 2-4122<br>QUALITY SERVICE                                                                                                                                                              |
| machine; these are full time post-<br>war jobs; must be able to furnish<br>proof of citizenship.<br>WMC Rules Observed<br>CANTEEN COMPANY | AIRPLANE model kits and sup-<br>plies; bicycle repairs; pick-up<br>and delivery. Open 3:30 to 8:00<br>P.M. Bryan's Bicycle Store, 308                                                                             | room and board with private<br>family. Write Box 176, Belleville<br>Times-News Office.                                                                                                                                 | ESSEX HOME REPAIRS<br>Carpentry of all kinds<br>STEPS AND STAIRS                                                                                                                                          | PARTS and supplies for the orig-<br>inal Electrolux vacuum cleaner.                                                                                                                                                                            |
| 37 Rutgers Street PUNCH PRESS OPERATORS                                                                                                   | Washington Avenue.<br>WICKER baby carriage \$10;<br>golden oak buffet, \$5; both per-<br>fect condition. Inquire 62 DeWitt                                                                                        | furnished apartment in Belle-<br>ville, by business woman. Tele-<br>phone Be. 2-2104.<br>SMALL HOUSE or 1st floor; 5<br>or 6 rooms by clean Christian                                                                  | Free estimates given<br>Be. 2-4342M — Be. 2-3883R                                                                                                                                                         | We also rebuild your machine.<br>Orders taken for new machines.<br>Telephone F. Doyle, Kearny 2-<br>3109.                                                                                                                                      |
| PAINT ROOM HELPER<br>SHEAR HELPER                                                                                                         | avenue or telephone Be. 2-2898M.<br>NEW GOLF BAG, 19 balls, 2<br>clubs, 4 irons; 30"x96" mirror,                                                                                                                  | family; five adults; near 13 or<br>27 buses. Write Box 177, Belle-                                                                                                                                                     | tractor will do all kinds of re-<br>pair and alteration work.                                                                                                                                             | Photo Coloring                                                                                                                                                                                                                                 |
| Opportunities for advancement;<br>ost-war security.<br>WMC Rules Observed<br>HEYER PRODUCTS CO., INC.                                     | used to conceal door; new radiant<br>gas heater 24"x36"; five light<br>dining room fixture; 2 man rubber<br>life raft, with complete equip-<br>ment. Be. 2-4398M.                                                 | REWARD: 3 adults desperately<br>need house or first floor 2<br>family; garage; permanent ten-<br>ants; references; rent to \$70. Tele-                                                                                 | JOHN B. VERONEAU<br>100 Overlook Ove. Be. 2-1262<br>GENERAL CARPENTER WORK<br>Roofing, Siding and Painting<br>BE. 2-3907                                                                                  | YOUR FAVORITE PHOTO<br>colored; all sizes — nominal<br>charge. P. Rusignuolo, 3 Colum-<br>bia Avenue. Call evenings Nu. 2-<br>2530.                                                                                                            |
| 471 Cortlandt Street<br>Belleville, N. J.                                                                                                 | MIDGET upright; spinets; stu-<br>dio and baby grand pianos;<br>stools and benches also accordions.                                                                                                                | phone Nu, 2-2890.<br>WANTED: small building or floor<br>space; about 1000 square feet;                                                                                                                                 | E. J. NIEBEL<br>200 Jocalemon Street<br>Manville Tile Board Ceilings                                                                                                                                      | SURROGATE'S NOTICE                                                                                                                                                                                                                             |
| Be. 2-4880<br>AN, part-time now; full time<br>post-war; service Realsilk cus-<br>mers; immediate earnings;                                | Karl A. Dowe, 165 Highland Ave-<br>nue, Newark; formerly with L.<br>Bamberger & Co. Established 1889.<br>Telephone Hu. 2-0980.                                                                                    | for light manufacturing. Write<br>Box 178, Belleville Times-News<br>Office.<br>RETURNED serviceman and                                                                                                                 | weather stripping; repairing;<br>new roofs; alterations. Telephone<br>Be 2-3050 or Waverly 3-1490.                                                                                                        | ESTATE OF JOSEPH B. JURAS, de-<br>ceased.<br>Notice of Settlement<br>Notice is hereby given that the ac-<br>counts of the subscriber, Executor of the<br>last Will and Testament of JOSEPH B.<br>JURAS, deceased, will be audited and          |
| raining for sales-management<br>while carning. Personnel Manager,<br>I Clinton Street, Room 230, New-<br>urk 2. WMC Rules Apply.          | ington Avenue, Belleville; cabin-<br>et oil burner; ten 5 gallon carrying<br>cans with seal tops; one 360 gal-<br>lon kerosene tank. Write C. D.                                                                  | family wants 5 or 6 room house<br>or first floor apartment. Tele-<br>phone Be. 2-3987.<br>WANTED: three or four room<br>unfurnished apartment by busi-                                                                 | Carpenter, alterations, repairs<br>No job too small.<br>A. GARRUTO<br>154 Verona Avenue, Newark<br>Humboldt 2-6531                                                                                        | stated by the Surrogate and reported for<br>settlement to the Orphan's Court of the<br>County of Essex on Tuesday, the 14th<br>day of August next.<br>Dated: June 18, 1945.<br>LAWRENCE GERAGHTY<br>REED, REYNOLDS & SMITH, Proctors           |
| FACTORY WORKERS<br>WMC Rules Observed                                                                                                     | Van Sickle, 518 Union Avenue,<br>or telephone Be. 2-4161 or Be. 2-<br>4600.                                                                                                                                       | ness woman, awaiting return hus-<br>band in service; no children; with<br>or without heat; garage apart-                                                                                                               | Masonry                                                                                                                                                                                                   | \$10 Broad Street       Newark 2, N. J.       7-19       Fees: \$6.00                                                                                                                                                                          |
| L. SONNEBORN SONS, INC.<br>Hancox Avenue<br>Belleville, N J.                                                                              | LAWNMOWER: curtains, mat-<br>tress covers, bridge table, lunch-<br>eon set; sink, canoe paddle, dry<br>mop, damask linen tablecloth and<br>napkins, dinner cloth; camera,<br>1½ yards French marquisette.         | ment or rooms back of store ac-<br>ceptable; October 1st or sooner.<br>Telephone Be. 2-3466 before noon.<br>For Sale — Real Estate                                                                                     | TRUCKING and top soil; cement<br>and mason work; alterations;<br>garages, driveways, sidewalks; re-<br>taining walls; also amascite drive-<br>ways. John Distasio. Telephone<br>Be. 2-1606.               | NOTICE<br>ESTATE OF ESTHER SACHS, deceased.<br>Notice of Settlement<br>Notice is hereby given that the accounts<br>of the subscribers, Executors of the last<br>Will and Testament of ESTHER SACHS,<br>deceased, will be audited and stated by |
| Be. 2-1573<br>Help Wanted—Female                                                                                                          | Telephone Be. 2-3499J.<br>FOUR ROOMS of used furniture;<br>piano and two used trucks. In-<br>quire John H. Geiger, 577 Wash-<br>ington Avenue.                                                                    | Essex County. Charles A. Mc-<br>Carthy, 735 Highland Avenue,                                                                                                                                                           | DRIVEWAYS<br>Permanent drives, asphalt, now<br>available at lowest prices.<br>ALL WORK GUARANTEED                                                                                                         | the Surrogate and reported for settlement<br>to the Orphans' Court of the County of<br>Essex on Tuesday, the 17th day of July<br>next.<br>Dated: June 12, 1945.<br>LOUIS I. SACHS                                                              |
| ANTED: cleaning woman; 3<br>hours mornings. Apply Mrs.<br>utch, 170 Washington Avenue.                                                    | BED SPRING and mattress; like<br>new. Telephone Be. 2-2091.                                                                                                                                                       | Newark. Telephone Hu. 2-2651.<br>HOME SEEKERS!                                                                                                                                                                         | Petrella Contracting Company<br>27 Clement St. Nutley 2-1702<br>PLASTERING<br>CEMENT WORK                                                                                                                 | MINNIE ANGERT<br>Julius Kwalick, Proctor,<br>1139 E. Jersey Street,<br>Elizabeth 4, N. J.<br>7-12 Fee: \$6.00                                                                                                                                  |
| TYPIST - CLERX<br>For Production Department                                                                                               | WHITE porcelain ice box; in A-1<br>condition. Inquire 75 New<br>Street.<br>HIGH CHAIR; large size metal                                                                                                           | For post-war house plans and<br>building sites, together with<br>hundreds of properties for sale,                                                                                                                      | General Repairs                                                                                                                                                                                           | THE MALE ANIMAL                                                                                                                                                                                                                                |
| SWEENEY LITHOGRAPH CO.<br>69 Academy Street                                                                                               | crib and mattress. Call at 18<br>Smith Street after 7 p.m.                                                                                                                                                        | REAL ESTATE DIGEST<br>Send 50c coin for your copy to<br>INSTITUTIONAL LISTING, Inc.                                                                                                                                    | Belleville, N. J.<br>DRIVEWAYS AND MAŠONKI<br>Concrete walks, drives, walls,                                                                                                                              | AT MONTCLAIR<br>Harry Ellerbe Stars In                                                                                                                                                                                                         |
| Belleville, N. J.                                                                                                                         | innerspring mattress, \$16; play-<br>pen on casters, \$7; high chair,<br>\$4; small doll carriage, \$5; single<br>metal bed and rocking horse. Tele-                                                              | 9 Clinton St. Newark 2, N. J.<br>REALTORS INSURORS<br>Since 1925                                                                                                                                                       | ALL WORK GUARANTEED<br>Petrella Contracting Company                                                                                                                                                       | Broadway Success Set<br>For Week's Engagement                                                                                                                                                                                                  |
| fo work on children's dresses;                                                                                                            | phone Hu. 2-0514.                                                                                                                                                                                                 | Sell Manage Rent<br>DEGENER Belleville 2-1911                                                                                                                                                                          | 27 Clement St. Nutley 2-3756-J                                                                                                                                                                            | "The Male Animal," starring<br>Harry Ellerbe as the meek college                                                                                                                                                                               |

THURSDAY, JULY 12, 1945

The Hilltops moved up into a tie for first place in the Intermediate softball league last Friday when

ab r h St. Peter's 3 1 1 3 2 0 Howell.ss

3 6 0 3 Cook.lf 3 6 1 J. Lister.c 2 0 0 Notte.cf Moses.2b

thru Saturday

29 6 8 Totals

84 5 9

3 2 0 Howell.ss 3 1 0 Kleinknick.sef 3 2 2 Hickman.p 3 0 1 Luckliegter.1b 3 0 0 G. Lister.3b 3 0 0 Hood.rf

#### HILLTOPS CREATE Bellevillites SOFTBALL TIE 5 ln Uniform Win Over St. Peter's • Evens Up Percentage In Intermediate League

Pfc. Angelo D'Ambola, former-of 12 Alva street, and 1st Sgt. overseas for 15 months, serving in

iva street, and ist Sgt. overseas for 15 months, serving in zi of 33 Naples avenue, it in Germany June 30 wear seven battle stars on his paration of a year. Pvt. Crecca of 57 Naples is also with them for g's reunion. The men Brian de the stars on his dential Unit Citation with cluster. He has been stationed here since June of this year. ng's reunion. The men Imates and friends here. Ambola's parents, Mr. Michael D'Ambola have Bloomfield during the He is with the field f the 7th Army as is na. Sgt. Franzi is en-miles away with Gen-n's infantry. He has

's infantry. He has eas a year; the other last October.

THE REAL

#### Pacific, according to ed last week by his lives with her parents, Irs. John McCombs at lle avenue. He enlisted y in 1942 and was mar-

ance man, Sgt. rer-veteran of 34 months the European theater ms. He wears the Eu-ater ribbon and three stars. All and three stars. Here and the European theater stars. Here and the European theater stars. Here and three stars. Here and three stars and three stars. Here and three stars and thre

he 12th Air Force in s returning to the Uni-under the Army's replan is Staff-Sergeant Lamb, husband of Ce-who resides at 543 avenue. Lamb served 6 months vith the 321st. His out 18,000 B-25's to at-emy in more than two mbat throughout eight

aigns and was cited War Department for d service in battle.

igust Sauer, 29, of 123 s employed as a line-

Pennsylvania railroad ing the Navy on Janember.

the American Theat-ropean-Africian-Middle ater, and the Asiaticribbons. the son of Mr. and

r Sauer, 322 Ellery ave-rk, and is married to Agnes Rita, of the e andress. They have

softball league last Friday when hey took a close game from the league leading St. Peter's "B" team at the Belleville park. The score at the end of the heated contest put the Hilltops out in front, 6 to 5. Both teams now have 7 wins against 1 loss. The Starlings are holding down third place in the league. J. Bini, on the mound for the Hilltops, allowed 8 hits, while Hickman, losing pitcher, allowed July 4---Women's Army Corps 9 hits. member Pvt. Mary DiGiacomo, Hittin daughter of Mrs. Anna Di Gia-baseman Hitting honors went to third baseman Muscara of the Hilltons \* como, of 279 Stephens street, bas just arrived at Foster Gen-has just arrived at Foster Gen-eral hospital, Jackson, Miss., to Navy is due for ser-Pacific, according to

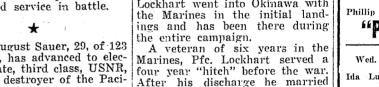
al technician. April 11, she has had basic and technical training at the Third WAC Training center, Ft. Ogle-The box score: Hilltops Palumbo, 1b J. Bini, p A. Bini, ss

★ Belleville High school. Sergeant Benjamin E. 29, son of Mrs. Fran-wski of 40 Harrison urned home aboard an port Command trease thorpe, Ga. She was educated at Belleville High school.

First Sergeant Anthony Scala of 257 Malley street, son of Mrs. Elizabeth Scala, has recently report Command trans-ane last week. He land-ardia field, N. Y. ance man, Sgt. Per-turned from overseas service and

he members of the vet-B-25 Mitchell Bomb he 19th Ain Form in the sa recipient of the Euro-pean-African Middle Eastern campaign ribbon, the American de fense and the good conduct medal. Before entering the service, First Sergeant Scala was employed as a riding instructor at

the Garret Mountain Riding Academy. Life in Okinawa is "rugged but nice" according to Pfc. Howard W. Lockhart of the U. S. Marine corps, son of Mrs. Sophie Lock-hart of 36 Clinton street. Pfc. Lockhart went into Okinawa with



After his discharge he married the former Mary Hoag of 122 Stephens street, and then entered the Marines again in August, 1943. He went overseas last Nov-

A brother, Lester, gunners mate 2/c in the navy, returned home on leave last week following two years overseas service. He entered th navy three years ago.

rk, and is married to Agnes Rita, of the andress. They have wid George, 2 months. wounds received April 15 while in combat against the Japanese Doell of 169 Linden on Luzon Island in the Philip-

Michael O'She Henie "It's A Pleasure" In Technicolor -And- Anne Jeffrie "Dillinger" Sun., Mon., Tues., July 15-16-17 Robert Young Dorothy McGuir "The Enchanted Cottage" ---And---Phillip Terry Audrey Long "Pan-Americana" Wed. Thru Sat. July 18-19-20-21 Lupino Sydney Greenstree "Pillow To Post"

-And-Joel McCrea Gail<sup>\*</sup> Russel

"The Unseen"

Every Sat. Matinee Extra Attraction For Children

RANKLIN NUTLEY 2-0100



#### THURSDAY, JULY 12, 1945

THE BELLEVILLE TIMES-NEWS

FIVE

Dr. Vincent Barra

SURGEON

Office Hours:



# CHIROPODIST Tel. Be. 2-1416 or 2-1361 10 A.M. to 6 P.M. Wednesdays to 1 P.M. Mon. and Friday Evenings to 9 P.M. by Appointment 138 Washington Avenue at Belleville Ave. **GIFTS WORK WONDERS** HERE'S ANOTHER of The Times-News old picture series. The exact date of the picture is not

certain, but it is believed it dates back to about 1888. The school shown is the old No. 1 building at Stephens and Academy streets. Shown are: Front row, Gus Williams, Spencer Osborne, Mart Clearman, "Tod" Marthis, James "Biff" Reilly and John Maynard. Second row, Ed Van Houten, Charlie Zell, Sam Gibson, Stanley Bullard, Jim Coeyman and Wilbur Hawley, "the school bad boy." Third row, Mary Renato,, Effie Hopler, Jane Lackey, Annie Sturges, Edith Hill, Lottie DeMouth and Edith Morgan. Top row, Annie Kingsland, Kate Mac-

With thousands of newspapers

and magazines being refused the mails, headquarters of the Third Naval District has reiterated its

warning that publication ad-warning that publication ad-dressed to personnel of the Navy, Marine Corps and Coast Guard will not be accepted for mailing unless proof is offered that the addresses has asked for the unb

addressee has asked for the pub-

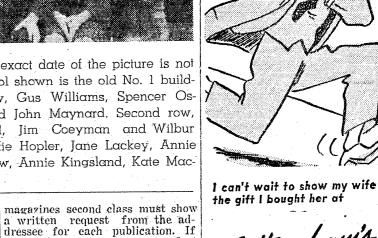
The new regulation, introduced

because of the tremendous in-

fic, was announced June 21 as ef-

emphasized that the regulations

azines submitted for mailing to



the publications are sent first

class, the announcement said, they

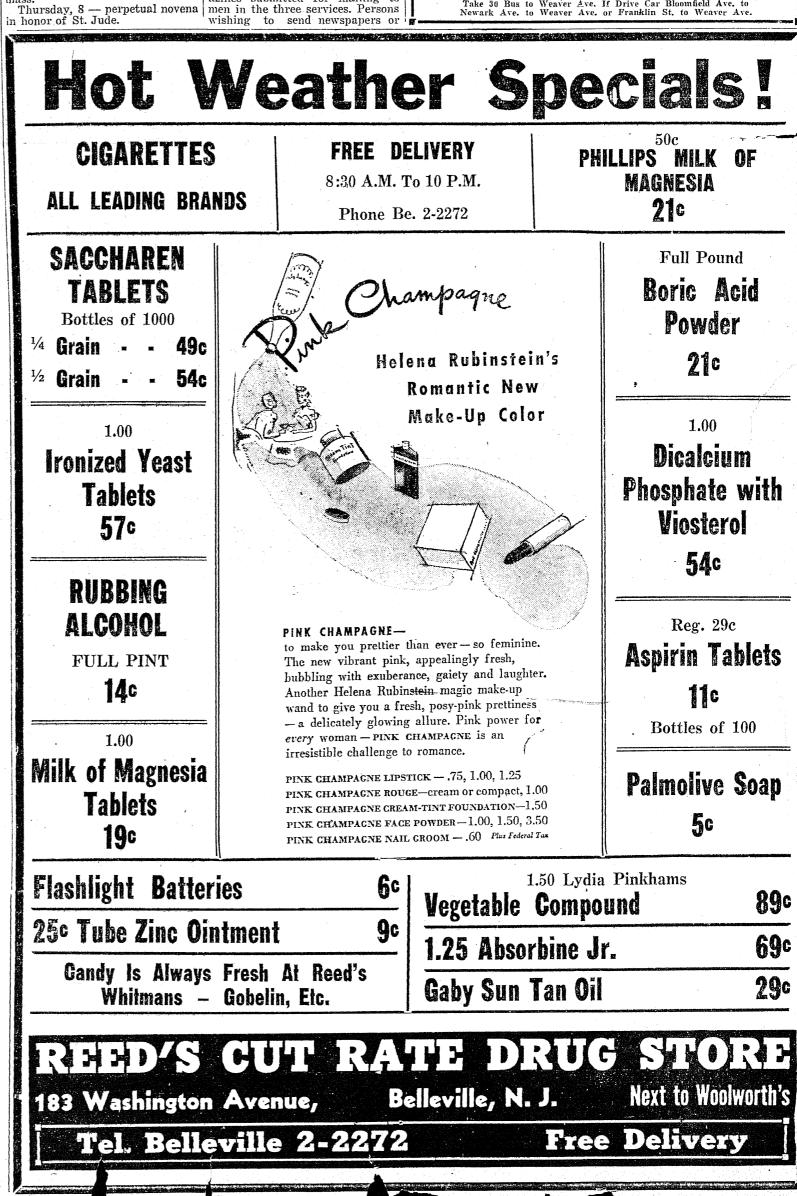
**Every War Bond You Buy** 

Brings Victory That Much Closer

are limited to eight ounces.









they are not healed, for no lesser

power equals the infinite All-power; but God, Truth, Life, ove, does heal the sick through

Sunday masses at 715 (Ita-ian), 8:15, 9:15, 10:15, 11:15, 12 (English); Daily masses at 7:30

ind 8; First Friday, 6:30 and 8.

the prayer of the righteous."

Holy Family Catholic

Rev. Anthony DiLuca, pastor. 36 Brookline Avenue, Nutley:

pointment.

mass.

SHIP 6, ALAMEDA CAL.

Miraculous medal.



lication.

Baptisms Sunday at 1 and by ap- crease in mail going to the Paci-

Confessions Saturday from 3 to and 7 to 9. Monday, 8 — perpetual novena berger of the ruling has brompted the new warning from

n honor of Our Lady of the the Navy. The announcement

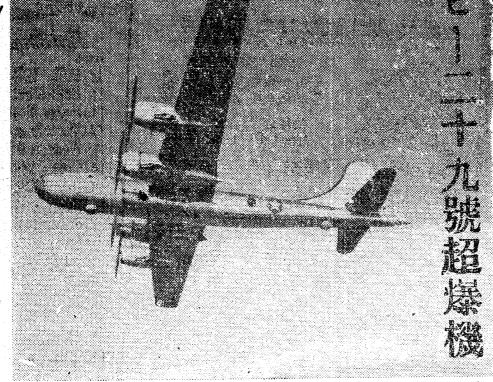
Tuesday, 6:30 a.m. - novena apply to all newspapers and mag-

Another Group of Belleville Scholars About 1888

#### TOKYO KNEW ABOUT THE B-29 BEFORE YOU DID

**Captured evidence reveals** that the Japs knew the story six months before most Americans knew it existed





ABOUT TWENTY HOURS UNTIL RESCUED.

In far-away Burma, early in 1944long before the B-29 became frontpage news at home-long before our own forces in China and in India were notified to expect this great superbomber-came news of its existenceuncomfortably accurate technical description-positive facts as to proposed bases ... from the JAPS. It was all in an official bulletin of the Japanese Army found among the papers captured in a Jap stronghold in Burma.

This was not information obtained by the enemy through air reconnaissance or the capture of prisoners or official documents in combat-it was a leak of supersecret information right out of this country, transmitted directly to the High Command in Tokyo. What did Tokyo do with this infor-

mation? What action did they take?

AS WE CLOSE IN FOR THE KNOCKOUT-

What did it man to our Chinese allies and our own troops? It is significant that shortly after they obtained this information the Japs mounted a new offensive in China and set out to capture the specially constructed air fields built by hand by the Chinese people for the heavy B-29s. Months of laborious, back-breaking labor of thousands of Chinese workers were sacrificed by demolition in a heart-breaking few hours in the retreat before the onslaught of the attacking Japanese. Stores of precious gasoline-partsand other scarce hard-to-get stores flown at great risk over the famous "Hump" were put to the torch. A terrific set-back-an almost unendurable discouragement. We must keep our secrets. The best way is to keep quiet.

KEEP THE JAPS IN THE DI

1/11 Don't Talk or Write about: Locations or movements of men, ships, and materials within, to, or from the Pacific-Asiatic area. 2 New wcapons. **3** Military information gained in

THE BELLEVILLE TIMES-NEWS

#### HOWELLS-ALPAUGH | Troth Announced | MISS TAGLIALATELA NUPTIALS TOLD Local Couple United In Ceremony Held In Grace Baptist Church

Mr. and Mrs. Ralph Howells of 32 Beech street announce the marriage of their daughter, Lois Bette, on June 30, to Lieut. (jg) John C. Alpaugh, jr., U.S.N.R., son of Mr. and Mrs. John Alpaugh of 67 Bremond street. The ceremony was performed at Grace Baptist church, with the Rev. Marshall Whitehead officiating. A reception followed at the Woman's club.

The bride was given in mar-riage by her father. Miss Alice Thompson of Forty Fort, Pa., was maid of honor. Bridesmaids were Miss Doris Oakley of Forty Fort and Miss Adeline Schultz of Belleville. The bridegroom's brother, Richard Thetford Alpaugh, was best man. Ushers were his cousin, Pfc. James G. Thetford

of the U. S. Army and Lieut. John Redmon, U.S.N.R. John Redmon, U.S.N.R. The bride was graduated at Forty Fort High school. Lieut. Alnauch was graduated at Belle-Alpaugh was graduated at Belle-versity, he was on sea duty for a year, operating from the Brook-lyn Navy yard. He just completed a course of Naval Architecture at the University of Michigan. The couple left Friday for a wedding trin to California after

wedding trip to California, after which Lieut. Alpaugh will leave for duty somewhere in the Paci-

24 HOUR SERVICE Phone NU. 2-0608 Night NU. 2-2612-EAST NUTLEY GARAGE C. A. FANELLI, Prop Body and Fender Repairing Expert Auto Repairing Welding and Painting Washington Avenue, Nutley, N. J.

Dr. J. F. de Groat 244 Greylock Parkway Belleville

Eyes Examined

Be. 2-1518

Mon., Wed., Fri. and by Appointment 35 Years Experience



gan F. 7

See us today, for fast, low-cost, dependable Goodyear Extra - Mileage Recapping. Drive out tomorrow on



Miss June Bohrer

Mrs. Fannie Bohrer of 160 Stephens street has announced the engagement of her daughter, 296 Greylock parkway. The engagement was announced at a birthday party for Miss

when Mr. Robbins sr, acting for his son who is now in the Pacific war theater, gave her a ring. Miss Bohrer is a graduate of Beneville High school and is em-ployed at the Pettit Paint com-

pany. Aviation Machinist's Mate Rob bins also is a graduate of Belle-ville High school and Casey Jones Aeronautical school in Newark. He entered the Navy in April, 1943, and has been overseas for the past 12 months. Recently he awarded a commendation was from the Commander of Aircraft the Seventh Fleet in recognition for unusual accomplishment during a period of action from Oc-

tober 22 to November 5.

**Miss Clemence Brough** 

**Engaged To Sgt. Morgan** 

Mr. and Mrs. Walter Brough of

Summer avenue, Newark, former-ly of Belleville, announce the betrothal of their daughter Clem-

WEDS SGT. MATERA Wedding At St. Anthony's **Church April First** Is Announced

Announcement . was made this week of the marriage on April of Miss Clara Taglialatela, daughter of Mr. and Mrs. Achille Taglialatela of 12 Frederick street, to Sgt. Joseph Matera, son of Mr. and Mrs. Charles Matera of Newark. The ceremony was performed in St. Anthony's church by the Bay Managem and marging by the Rev. Menegus and was followed by a reception at the North Newark Dancing academy.

The couple was attended by Miss Jean Ciacciarelli of 94 Mt. Prospect avenue, Newark, maid of honor and Jeremio Taglialatela, brother of the bride, the best man. The Misses Ervia Taglialatela, Gilda Matera, Rose Bottone, Mary Maglia and Yola Benacquista were bridesmaids and Miss Phyllis Taglialatela was a junior brides-



John Falconieri, Sgt. Edward Lehnon, Pvt. Nonnie Canciallieri, Cpl. Edward San Diego and Pvt. Mario Icabeli.

The bride wore the traditional white satin with a finger-tip veil. She carried a bouquet of white calia lillies.

ence Irene, to Sgt. John F. Mor-gan jr, son of Mr. and Mrs. John Miss Cicciarelli wore white chif-on. A full skirt and cape sleeves ceatured her costume, matched by Morgan of Western Springs, small Dutch cap. She carried a ouquet of red and white roses. he bridesmaids were similarly iressed in white and carried bou-puets of red roses.

The couple honeymooned in New York and at a Dude ranch. Mrs. Matera is a graduate of Belleville High school and the Academy of Office Machines. She was employed by the Public Service company. Sgt. Matera is a graduate of Central High school, Newark, and is stationed in Maryland.

#### **Doris Bohrer Wedding** To Take Place Saturday

The wedding of Miss Doris Jean Bohrer, daughter of Mrs. Fannie Bohrer of 160 Stephens street, and Sgt. Theodore De-browski of Fort Worth Texas Army Air base, will take place Saturday afternoon at 4:30 o'clock in Christ Episcopal church. The





SUPER MARKETS

FREESTONE

THE GREAT ATLANTIC & PACIFIC TEA CO.



# **OUR THANKS TO THE PEOPLE OF NEW JERSEY**

## For Their Participation in **Our War Bond Campaign**

Our "That They Shall Live" war bond campaign is over. You bought bonds and those bonds will buy field hospitals. You may have the satisfaction of knowing that your bonds will be used to help our wounded men. Field hospitals are equipped to give emergency treatment and by so doing, save countless lives and ease untold suffering. Our "Keep Pitchin' Slogan" Contest drew a large num-

ber of entries and the winning names will be announced just as soon as the judges have given their decisions.

Public Service and its subsidiary operating companies join Uncle Sam in thanking you all for your response to the Seventh War Loan.



Sterling Salt \_ 24 oz. pkg. 4c Manhattan SWEET 22 oz. jar 24c Pickled Beets HOMESTYLE 16 oz. 14c Diced Beets DEL MONTE 16 oz. jar 1 2c Cut Beets DEERFIELD 20 oz. can 10c Whole Beets DEERFIELD 20 oz. 12c Diced Carrots SCOTT 1602. jar 10c Libby's STRAINED VEGETABLES IAR BC FOR BABIES IAR BC Libby's STRAINED FRUITS IAR 9C Clapp's Baby Foods strained in 8c Clapp's Chopped Fruits or Juniors iar 11c Clapp's Pre-Cooked Oatmeal 2 8 oz. 27c Pablum 8.02. pkg. 19c 18.02. pkg. 39c Pabena COOKED Eoz. pkg. 19c Prune Juice HEART'S 32 oz. bot. 26c Baker's Cocoa Breakfast <sup>1/2 lb.</sup> 10c Baker's Deluxe Cocoa 1/2 lb. 19c Cocoa Marsh CHOCOLATE 16 oz. 22c P. D. Q. Chocolate 151/2 oz. jer 25c Sifer's Velvet Chocolate 20 oz. 27c Borden's Starlac Dry Skim 116. 24c Carnation CHOCOLATE 16 oz. jar 39c Borden's CHOCOLATE MIX VOZ. tin 17c Nestle's EVEREADY COCOa Coz. 19c Berko Vigortone Chocolate 20 oz. 33c Presto Cake Flour 190. pkg. 26c 7 Minute Pie Crust 802. pkg. 12c 6 O'Clock CORN MUFFIN PKg. 11c Dromedary GINGERBREAD PKg. 18c Grandma's Molasses 18. in 21 c Garden Relish PAGE 10 oz. jar 13c Campbell's TOMATO 2<sup>101/2</sup> oz. 17c Campbell's <sup>CREAM</sup> OF 10<sup>1/2</sup> oz. 12c Campbell's <sup>CREAM</sup> OF 10<sup>1/2</sup> oz. 12c Campbell's <sup>Black</sup> Soup <sup>101/2</sup> oz. 11c Uneeda Biscuits or Salted pkg. 6c Ritz Crackers NABISCO 116. 21c Hygrade Pretzel Stix <sup>10 oz.</sup> 13c Krispy Krunch LUMMIS 102.23c Orbit Gum WRIGLEY'S 2 pkgs. 7c Yukon Glub Soda Plus large 29 oz. bot. 8c Freshie For Making Fruit Flavored pkg. 4c Carling's RED Ale Plus 2 12 oz. 29c In licensed stores only **IVORY FLAKES** 

lge. **23**c

A-178-45

#### THE BLELEVILLE TIMES-NEWS

#### YESTERYEAR **IN BELLEVILLE** From the files of the Belleville Times-News

A Year Ago This Week

Ruel E. Daniels, business manager and district clerk of the board of education resigned as secretary treasurer of the School Council. Pressure of Athletic other duties was given as the reason for resigning.

Since November, 1940, the local selective service board handled neighboring communites played at school next Wednesday afternoon. 3,044 selectees. Miss Sadie Schlus- the home during the week. Major Hazard is an engineer in 3.044 selectees. Miss Sadie Schlusser, chief clerk, estimated the total Belleville representation in all branches of the service at 34 to 3,500 men and women.

In the Fifth war loan, the town to provide an outing for school had purchased 230 per cent of its children after the end of the quota of bonds, or \$5,743,048, with school year. weeks to go before the several end of the drive.

5 Years Ago This Week

A teen-age employment service was begun when Ted Mertz and Art Hirtler sought to solve the problem of what to do during summer vacation. The boys termediary betwen boys wanting average in his studies. summertime odd jobs, and home owners seeking boys to work.

Commissioners in session intromissioners.

The cornerstone for a new edifice of Bethany Evangelical Lutheran church was laid at special services. The Services were conducted by Rev. J. Henry Meyer, vice-president of the New Jersey Conference of the United Lutheran Synod of New York. A new county trade school, the September. The boys' department with shift changes in the factory.

10 Years Ago This Week

The National Grain Yeast Company of Belleville elected James Roosevelt, eldest son of President Roosevelt as head of the concern. He succeeded Samuel Bass of New

Ice dealers united to appear before the town commission and object to the sale of ice on Sundays, in violation of a town ordinance.

Two children in Belleville were injured by fireworks as the town celebrated its last Independence Day on which pyrotechnics were legal. Three fingers were ampu-tated from the hand of one of the boys, while the other suffered hurns.

15 Years Ago This Week

Contracts were awarded by the **OPTOMETRIST** Closed Wednesday 124 Washington Avenue Belleville 2-1497 EYES EXAMINED 500

board of education for construction of four tennis courts at the south end of Clearman field. John DeGraw was installed as HEART EXAMS club. Raymond Mertz became vice-president, and Patrick Fort, secretary.

United States employment figures released showed that there were 804 men out of work in Belleville, while Nutley had 408

unemployed. 20 Years Ago This Week

Belleville Elks formally opened heir new home with a full-week

first annual celebration of its kind

The first playground pet show held at the Greylock grounds listed fifty dogs, two cats, mice, turtles and one chicken among entrants.

25 Years Ago This Week

A class of nineteen pupils was graduated at St. Peter's school.

Residents of Watsessing avenue

and ordered advertised.

30 Years Ago This Week

was to occupy the old St. Mark's school building in West Orange, while the girls' department would be located in a house in Bloom-field.

ing an outlay of \$79,273, were issued during June by the town building department.

James Flynn won first prize in the Exchange Club prize. shoot

tained the dishes in his home at Washington avenue and William

5,177,861.56



At a meeting in the Health de partment tomorrow, final arrangements will be made by Health Of-

ficer Eugene Berry and Major W. G. Hazard of Trenton for heart examinations which will be a bazaar. Bands from this and part of the clinic in Ralph street

Major Hazard is an engineer in Eight thousand, seven hundred children attended the "Mayor's the State health department. Day" at Riviera Park. It was the Dominated by the desire of tu-

berculosis authorities throughout the nation to check disease with annual pulmonary x-rays in in-

dustries as well as in schools, next Wednesday's clinic will be an ex-periment in the Belleville scene where large plants abound.

Employees of Walter Kidde company have been offered opportunity for tuberculosis diag-nosis through the efforts of the Nutley-Belleville Tuberculosis as-

sociation, blood Wasserman tests formed the Belleville Student John J. O'Brien won the medal through the courtesy of the Belleville Placement Service to serve as in- for the boy having the highest ville health department and heart examinations under the auspices of the State health authority.

Local physicians who will conaddressed the commissioners in duct the Wasserman tests are Dr Thomas Meeban, town physician authority to order property own-ers to build sidewalks wherever deemed necessary by the Com-missioners. Jerome place to Franklin avenue will be present during x-rays. Emwas passed by the commissioners ployees who will take advantage of the tests have been registered

by their local CIO branch. If possible, local physicians will also conduct the heart tests. The

TAKE NOTICE that Joseph J. Fer-aro, trading as Ferraro's Liquor Store, as applied to the Excise Board of Belleville, N. J. for a Plenary Retail Distribution ličense for premises situated at 156 Garden Avenue, Belleville, N. J Distribution incense for premises situated at 156 Garden Avenue, Belleville, N. J. Objetions, if any, should be made im-mediately in writing to Florence R. Morey, Town Clerk of Belleville, N. J. JOSEPH J. FERRARO, 754 Workington Aug. Pull. M. Y. Permits for building, represent-

754 Washington Ave., Belleville, N. J Fees: \$2.80 1-19

NOTICE the Exchange Club prize shoot with a score of 72. George Kol-backer and William Schurr tied for second place with a score of 71. 35 Years Ago This Week In a discussion at the township committee meeting on the condi-tion of the trolley tracks and road-bed in Washington avenue, Com-mitteeman Harry Fallows main-tained the dishes in his home at

LEGAL NOTICE Charter No. 12019

REPORT OF CONDITION OF THE **Peoples National Bank and** 





Extra Fancy

Supreme Enriched Large 20-oz. loaf Dated for freshness. Enriched with vitamin B1, B2, niacin and iron

PRESTO CAKE FLOUR E FLOUR 234-16. pkg. 26¢ Royal Puddings BAKING POWDER. 14¢ DAVIS Nabisco Ritz ROB ROY Lb. Jar Gold Medal, Pillsbury, Hecker's FLOUR 5-1b. 32¢ 10-1b. 60¢

6-oz. Package

lueberries Sensational value-tops for flavor and quality. Indeed a treat at only 39c RATION CALENDAR Red Stamps K<sup>2</sup> to Z<sup>2</sup> A<sup>1</sup> to E<sup>1</sup> Worth 10 Points Each Blue Stamps T<sup>2</sup> to Z<sup>2</sup> A<sup>1</sup> to N<sup>1</sup> Worth 10 Points Each Sugar Stamp 36 Redeemable For 5 lbs.

Farmdale Evaporated **2** Tall **18** c 2 cans for 3 points. Buy now!

9 ASCO Milk 2 Tall 19c pkg. 0C <sup>16.</sup> <sub>pkg.</sub> 21¢ 19¢



Box



an appeal for water mains and

#### THE BELLEVILLE TIMES-NEWS

## The Belleville Times

Published every Thursday by The Belleville News Corporation, Belleville, N. J.

| Russell D. Hay      | Publisher       | - |
|---------------------|-----------------|---|
| Ernest W. Whynall   | General Manager |   |
| William G. Latteman | Editor          |   |
|                     |                 |   |

Advertising, News and Business Office 328 Washington Avenue Telephone BElleville 2-3200

Communications are desirable, but unless sign ed will not be used. All reading matter should reach the office before Tuesday night. Advertising cannot be taken after Wednesday noon.

National Advertising Representatives Martin Calbert Company 25 East 26th Street, New York, N. Y. Telephone AShland 4-9127

#### An Enterprise For Youth

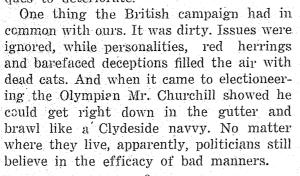
An item came to light through the Yesteryear in Belleville column of this week's Times-News which might well be repeated and discussed in these days of shortage in odd job workers. It is with the hope that perhaps some similar organization might be formed as was five years ago, and with as great success, that attention is called to the idea here.

In the July 4 issue of the Belleville News in 1940, an editorial entitled "Student Employment Bureau" appeared, pointing out that there were many boys about the town who would be spending the summer vacation in the town and that their time would be spent much more profitably and less mischeviously in working at odd jobs. There was a great need for workers then to do such jobs as mowing lawns, clipping hedges, running errands, washing windows, cleaning, and similar occasional work .The editorial called on some enterprising boys in the town to line up the jobs and line up the workers, then put them together.

Two local boys, Ted Metz, then 17, and Art Hirtler, then 15, took up the challenge and the Belleville Student Placement Service was formed. The head of the local employment agency, Arthur E. Mayer, offered his full cooperation without compensation in order to keep the boys within the law which governs the licensing of agencies in the state. The enterprise was far more successful than was originally believed possible. The service was not terminated at the end of vacation, but was carried on into the fall school session to the relief of many local employers. The placement service was not only a profitable enterprise monetarily, but was also a valuabel lesson in business for the two boys.

Today the shortage of odd job workers is even more acute than it was five years ago. The same type of work still needs to be done. Also, travel restrictions are keeping more boys in town this year, who ordinarily would be going to the shore, the lakes or the mountains. Several have already inquired about odd jobs at the Times-News

British ballot boxes, but who is the American who would not suspect the results of an election conducted under such conditions? Impatience and suspicion become virtues in a democracy, and there are evidences that this alertness has given our democracy a vitality which the British system lacks. The long lapse between elections — this is the first held in England in ten years - apparently left the British campaign machinery rusty and obsolete. Trained party leaders were lacking, preparations for the canvass were woefully inadequate by American standards, the handling of the crowds, the projection of the issues, the neglect of, radio as an electioneering instrumentthese and many other things showed that Britain has allowed its democratic techniques to deteriorate.

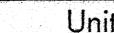


#### **Radio No Substitute**

In its brief life radio has made giant strides as a purveyor of news, and that it is supreme in sheer speed of transmission of important information cannot be denied. Nevertheless that radio has a long way to go before it equals the daily newspaper as a mirror of the world's life is proved anew by the absence of metropolitan newspapers. For one newspaper reader, at least, the last two weeks have given the world outside of Belleville, a remoteness and unreality that it hasn't had since the day he spelled out his first headline.

Some of this feeling doubtless is caused by a break in daily habits. Most Americans have the newspaper-reading habit, and the Ed Littig, local speed pedaller, absence of their favorite paper causes a gap in their lives. The printed word, too, has a quality which the spoken word can never have. Ephemeral as the newspaper is, it is less fleeting than the voice from the park, the New Jersey State radio. The printed word can be re-read and studied; details can be absorbed; the news is seen in relation to other events; one can dwell on the important and interesting, ignore the dull or trivial. The reader has a free choice in the Vanity Fair which makes up the world's news of a day.

With the radio, however, the news of the world is compressed into brief five- or fifteen-minute periods. One hears only the headlines, and moreover only those headlines permitted in a brief span of time. If the newspapers are guilty of shallowness and of ignoring the deep-lying causes of the events they record, how much more true is this of radio, which, imprisoned in the iron framework of the hours, can give only brief moments to the news? Beyond these limitations of the media, however, lies the difference in the efficiencies of ear and eye. The eye is the greater organ. Things seen have sharper, more lasting, impact on the brain than words heard. The memory is full of scenes, of voices almost empty. The eyewitness is more credible than hearsay. This, it seems to us, is the measure of radio's inadequacy. Possibly those who keep their radios turned on all day stay abreast of the world's happenings. We doubt it. Indeed, such people have always impressed us as those least interested in news. To us anyone satisfied with a bare radio announcement is a dull fellow who just likes to hear noise. Invariably we've found that he'll turn off the news for some equally barren swing music and not notice the difference.



# Unity

(WNU Service)

#### LOCAL CYCLISTS **RUN SPRINTS** Ed Littig, Prominent In State Meet, Grabs Half-Mile Heat

Members of the Belleville Bicycle club held their half-mile sprint championship run at Brookdale park last Sunday with Captain Bob winding up in front spot. Chuck managed to grab second ille place, while his brother Bud, in the U. S. Navy, came in third. Henderson trailed.

Two weeks ago at Brookdale will be held at Brookdale park, beginning at 8:30 a.m. Littig is championnhips were begun, and

in the two events of June 24. Lit- holder of the honors going into tig led the field for highest point the meet.

standing that day. However, Lit-tig lost out in the heats of July 1 by being disqualified and the runner-up of the previous week, Vincent Menci of Somerville, coasted in to become the state cycling champ. Chuck Wille and Joe Arnot figured third and fourth re-

spectively. Traffic was reported light and temperature reasonable on the club's run to Singac following the Sunday. Road half-mile meet Arnot re-routed a straying Nutley wheelman, New Jersey Junior Champ Don Shel-

don, to the better sites for summer cycling. The club reported many swimming opportunities on this run. Next Sunday the mile sprint

#### **Radio Service Introduces Full Line Of Recordings**

Michael Sullivan, proprietor of the

569 Washington avenue, announced this week he is expanding his business to include a full line of

popular and classical fined to repair facilities. recording companies, Sullivan

said, and new recordings will be available at the store as they are released.

ditions, the source of which she well knows, as well as the resi-dents. Why has she closed not Belleville Radio Service at only her eyes but also her ears and

and their source? What a sheprecords. herdess to take care of her flock reviously the business was con- and wards. But Now, Mrs. Martha Herkins, The line introduced contains Director, is indulging in use of

latest records of the four major personal adjectives and rask accusations. Is the Kettle vainly trving to call the pot black? Again, I say, that if she was a

LETTERS

From Ralph Risoli,

Silver Lake Resident

person's thoughts or

tha Herkins, Director.

penny.

Times.

The opinions expressed in

this column are those of the

authors of the individual let-

ters and do not necessarily

reflect the opinions of the publishers or editors of The

Answers Mrs. Herkins Letter

To the Editor of the Times-News:

when a person is at the same

thing too-too-long they become

stale and cannot understand other

other's idea's. And when this hap-

-That is if they do not agree

the first protest, long, long before

Mrs. Martha Herkins present her

much belated protest, in connec-

tion with the fire mentioned. And

in presenting this protest, I did

not solicit funds from my neigh-

bors and life long friends. Not a

she always had the safety, the

health and the good and welfare

of the residents of the Silver

Lake section, at heart, she did

not have to wait for this fire to

commence filing protests. There

are conditions that have existed

for a long time, yes, even exist

today, present in the Silver Lake

section that are not for the best

safety, health or good and wel-

fare of the lifelong friends she mentions. For 13<sup>1</sup>/<sub>2</sub> long, long

years she had not bothered to

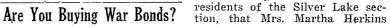
take steps to eliminate these con-

her nose to these conditions

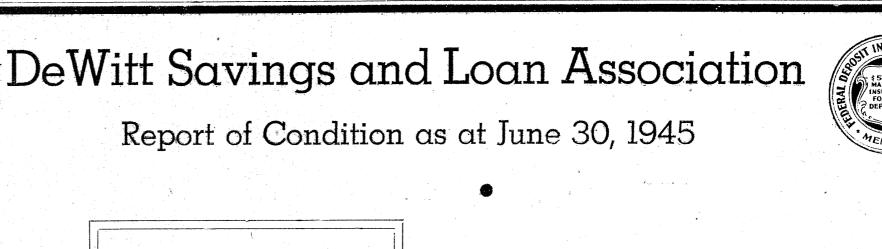
If it is true as she states that

respect

There is an old saying that



54 Ferry St (Near Newark Penn Station) sincere and genuine friend of the residents of the Silver Lake sec-



#### THURS. AY, JULY 12, 1945

should have never permitted the "Notorious" and "Criminally infested" allegations to be brought before the attenion of the public so long afterwards so that children in schools can pick it up and throw it into the teeth of the other school children, of the Silver Lake section. Because it is a matter of common knowledge that these conditions existed generally throughout the entire country because of the prohibition law and not restricted to the old goat,

the Silver Lake. It also now appears that Mrs Martha Herkins comes into the scene as a "Daniel" so that she can pass judgement upon those who do not play her brand of

politics. Mrs. Martha Herkins, you owe an explanation as to the 17,000 pens they act rashly and recklessattendance record. You know ly towards these persons even to there are not 17,000 persons in the extent of throwing them out Silver Lake section. There are not 1,700 people in the Silver with and play ball. That is just Lake section. If Mrs. Martha Herkins has

what has happened to Mrs. Martried her best, she should let her If I may, I would like to call record stand as it is. As for my er attention to this one fact. At own and future record, I shall the time of the fire that she menalways leave that to others not tions, I was instrumental in filing to myself to state. with our Board of Commissioners

> Authorized Dealer-Factory Service All Makes of Washing Machines **Repaired** with Genuine Parts MArket 2-5371

office. It is reasonable to assume that the same sort of capable and authoritative supervision can be obtained to keep such a placement bureau within the bounds of the law.

All that is needed is the energy to locate and list the places where workers are needed, and to locate and list the boys who are looking for work. It would be a fine public service as well as an interesting enterprise. Here is another challenge to the youth of Belleville.

#### **Rusty** Democracy

Foreign ways never fail to fascinate. The imperturbable patience of the British while the results of their national election lie in escrow for three weeks after election day is something beyond the comprehension of Americans accustomed to staying up on eleciton night for the definitive word of victory or defeat.

This British phlegm may be admirable, but we prefer American impatience. We doubt if our election officials are any more dishonest than the authorities guarding the

MAC EACHERN

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Former Superintendent Of Water Dept.

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**RE-UPHOLSTERING** 

Fine Selections of Latest Fabrics ALL WORK GUARANTEED EXPERT WORKMANSHIP

135 Washington Ave.

**RUSSELL T. MacEACHERN** 

BELLEVILLE 2-4910

**RE-UPHOLSTER** 

NOW

Belleville

#### **Green** Pastures

After twelve years of Washington politics, Harry Hopkins has found a nice, quiet job in private life. He is to be arbiter of the cloak and suit industry of New York.

WINDOW CHAINS

SIDING

CARPENTER

Joe Lilore

26 King St.

Bell. 2-4156-M

ELECTRICAL

**Household** Outlets

Light and Power Wiring

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NO JOB TOO SMALI

Phones Be. 2-4932-J or Be. 2-3258

Bill Eisfeld

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#### COUNSELLORS

Harry Griffinger Lawrence E. Keenan Everett B. Smith

#### ASSETS

| First Mortgage Loans\$1 | 1          |
|-------------------------|------------|
| Other Loans             | 10,042.46  |
| Cash                    | 110,002.72 |
|                         |            |

#### Investments:

| United States Government Bonds  | 50,540.85   |
|---------------------------------|-------------|
| Stock in Federal Home Loan Bank | 12,700.00   |
| Other Investment—Insured        | 5,000.00    |
| Office Building                 | 12,560.00   |
| Furniture and Fixtures          | 4,187.50    |
| Total Assets\$1                 | ,243,029.05 |

#### CAPITAL AND LIABILITIES

| Members' Share Accounts \$1    | ,159,322.20 |
|--------------------------------|-------------|
| Federal Home Loan Bank Advance | 12,500.00   |
| Other Liabilities              | 338.34      |
| Specific Reserves              | 11,317.66   |
| Reserves and Undivided Profits | 59,550.85   |
|                                |             |

Total Capital and Liabilities ..... \$1,243,029.05

Belleville 280 Washington Avenue

Phone Belle. 2-4659

Legal Investment for Trust Funds

Member: Federal Home Loan Bank System Federal Savings and Loan Insurance Corp.

#### HURSDAY, JULY 12, 1945

38 days temporary duty with the

ed men) you accomplished the

task of feeding, sheltering, govern-

ing and giving medical attention to over twenty-eight thousand "displaced persons" in the area

in and around Hannover, Germany, which included representa-

tives of every nationality on the continent of Europe.

tion necessary to the shipment of

some twenty-two thousand of

these men, women and children to their respective homeland."

fantryman, has been in Service

for the past year and a half, and has been overseas for six months.

Pfc. Whelstone 19 year-old in-

You effected the physical

During the period of operation of your detachment (consisting of three officers and eight enlist-

ac

police.

ing

Washington Avenue

investigated by Belleville

Shortly before 7:45 Sunday morning, Frederick Brower, 42, of 360 Greylock parkway, was driv-

LOUIS A. NOLL RAYMOND E. MERTZ

HARMONY LODGE Of Oddfellows, No. 25

0

south in Washington avenue

AMG.

## WORK WITH AMG **IS COMMENDED**

Temporary Duty Assignment **Brings** Citation To **Stanley Whelstone** 

Private first class Stanley Whelstone, son of Mr. and Mrs. Stan-Whelstone of 226 New street, has received a special commenda-tion for outstanding work during a temporary duty assignment with the American Military Government in the feeding, housing and governing of thousands of "misplaced persons" in Germany, according to word received

The commendation also brought a special pass to Pfc. Whelstone for a trip to Paris, France, and a twenty hour train -bip from his base at Heidelberg, Germany.

The commendation reads: "On May 27, you reported back to your organization after the very successful completion of

SEWING MACHINE REPAIRS Fre-Westinghouse, Singer and all other makes week by Mrs. 2. 2. 4. (d) week by Mrs. 2. 4. (e) by Mrs. Jenne 2. (d) by Also Vacuum Cleaner Repairs ESTIMATES FREE-WORK **GUARANTEED** Veteran W W 2 Calls \$1.00 Kearny 2-5456 JOHN W. CHECK

AN ORDINANCE CREATING TH OFFICE OF MUNICIPAL VETERAN GUIDANCE DIRECTOR. The Board of Con Town of Belleville, in the County Essex, do ordain: Section 1. That there is hereby creat the office of Municipal Veterans' Gu Irving's Market Section 1. That there is hereby create the office of Municipal Veterans' Gui ance Director. Section 2. The annual salary for sai Director shall be the sum of \$3000.00 to be paid in the same manner as a other employees of the Town of Bell ville. The term of office for said Direct shall be for one year. Section 3. The duties of said Direct shall be to aid the local Veterans' Ser vice. Committee of the Belleville Veter rans' Assistance Program Area, and t perform tasks in connection with munic pal participation in all veterans assis tance work. and to cooperate with th State Director of Selective Service, th local Chairman and Board of Selectiv Service and all other officials of th Selective Service in connection with veter rans' assistance work. Section 4. This ordinance shall tak effect twenty days after the first public cation thereof after final passage. Passed first reading: July 10, 1945. ADOPTED: July 10, 1945. MAYOR WILLIAM H. WILLIAM PATRICK A. WATERS JOSEPH KING LOUIS A. NOLL RAYMOND E. MERTZ (Formerly With Food Fair) 476 Washington Ave. - - Opposite Malone **MEATS BUTTER - EGGS - COLD CUTS** RAYMOND E. Commission TEST: FLORENCE R. MOREY, Town Cler Fee: 85 Open Daily 9 A. M. to 6 P. M. Friday - 9 A. M. to 9 P. M. meets at Masonic Temple 126 Joralemon Street FIRST AND THIRD MONDAY EVENINGS EACH MONTH Prospective members address Halley F. Hickok, Sec'y. 200 Greylock Parkway Be. 2-2621R Tel. Be. 2-1318 

TWO ACCIDENTS

65 Allen avenue, Union and ope-rated by Dominick Zimbardo 19, of the same address. No one was injured. Police issued summonses for the parties to appear in police court on July 18. One Person Injured In BELLEVILLE PROPOSALS

Washington Avenue Mishaps Of Weekend Two accidents in Washington avenue Sunday, causing injuries to one person and slight damage, were investigated by Belleville

Sewer 190 lin, ft, 15" R. C. Pipe Sewer 9 Catch Basins 200 lin, ft, 8" V. T. Sanitary

- 9 Catch Basins
  2650 lin, ft. s" V. T. Sanitary Sewer
  81 6" V. T. Tees
  18 Manholes
- 960 lin. ft. 6" V. T. Lateral 2900 lin. ft. Water Main 6" 14 6" Water Gates and apparently fell asleep, police said, crashing head-on- against an iron Public Service pole. Brow-

has been overseas for six months. t He wears the combat infantry-man's badge for action in the taking of the city of Hannover, fermany. Movie Stories Featured A Local Public Library A special display of motion picture stories is featured in the Adult department of the Belle-ville public library during the summer, it was announced this week by Mrs. E. A. Shattuck, librarian. A mong the books in the group are the following: Frenchman's He wears the combat infantry-are the following: Frenchman's He wears the combat infantry-man's badge for action in the said, crashing head-on- against an iron Public Service pole. Brow-er was taken to St. Mary's hos-not but heased. Police issued a summons to Brower to appear in police court on July 18. At about 10:45 in the evening are the following: Frenchman's Among the books in the group are the following: Frenchman's

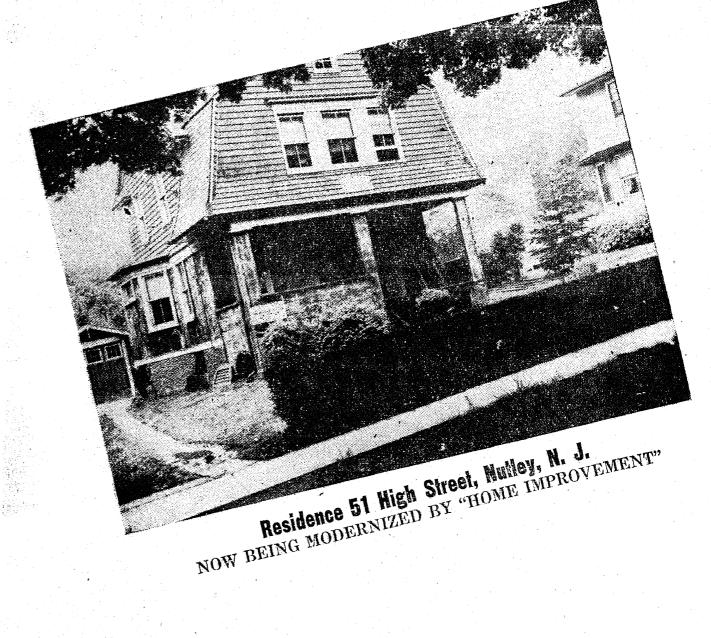
| FLORENCE R. MOREY,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| FLORENCE R. MOREL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11   |
| Town Clerk<br>Fee: \$5,40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11   |
| 1°ee: \$5.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 11   |
| LEGAL NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |
| Charter No. 838z                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |
| REPORT OF CONDITION OF THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |
| First National Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1    |
| of Belleville, in the State of New Jersey, at the close of business on June 30th,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |
| at the close of business on June 30th,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 14   |
| 1945, published in response to call made                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |
| by comptroller of the currency, under sec-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |
| tion 5211, U. S. Revised Statutes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |
| ASSETS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |
| 1. Loans and discounts (in-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |
| cluding \$16.30 overdrafts)\$1,488,049.23<br>2. United States Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11   |
| 2. United States Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |
| obligations, direct and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| guaranteed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |
| 3. Obligations of States and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |
| <ul> <li>political subdivisions 120,359.00</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |
| 4. Other bonds, notes, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |
| debentures 13,185.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |
| 5. Corporate stocks (includ-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |
| ing \$9,450.00 stock of<br>Federal Reserve bank) 9,450.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |
| Federal Reserve bank) 9,450.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |
| 6. Cash, balances with other<br>banks, including reserve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |
| banks, including reserve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |
| balance, and cash items in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |
| process of collection 1.935.802.64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |
| 7. Bank premises                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |
| owned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11   |
| furniture and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11   |
| fixtures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |
| 8. Real estate owned other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1    |
| than bank premises 2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| 11. Other Assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |
| ( manufacture and a second s | 1381 |
| 12 TOTAL ASSETS\$12,640,425.43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 11   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |
| LIABILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |
| 13. Demand deposits of indi-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |
| viduals, partnerships, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |
| corporations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1    |
| 14. Time deposits of individ-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |
| uals, partnerships, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| - componentione 5 119 097 04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11   |
| 15. Deposits of United States<br>Government (including                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |
| Government (including                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |
| postal savings)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |
| political subdivisions 981 008 74                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |
| political subdivisions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |
| and aghier's checks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |
| and cashier's checks,<br>etc:) 24,786.03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1    |
| 24,780,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |
| 19. TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |

#### 19. TOTAL DEPOSITS \$12,026,253.04 23. Other liabilities ..... 27,317.38 24. TOTAL LIABILITIES., \$12,053,570.4

profits

CAPITAL ACCOUNTS 25. Capital Stock: (a) Class A preferred, total par \$92,000.00, re-tirable value \$368,000.00 (Rate of Dividends on retirable value \$366,000.00 (Bate of Dividends on retirable value \$65,000.00 (Rate of Dividends on retirable value \$4%) (c) Common stock, to-tal par .....\$108,000.00 26. Surplus 265,000.00

50,000.00 81,686.73

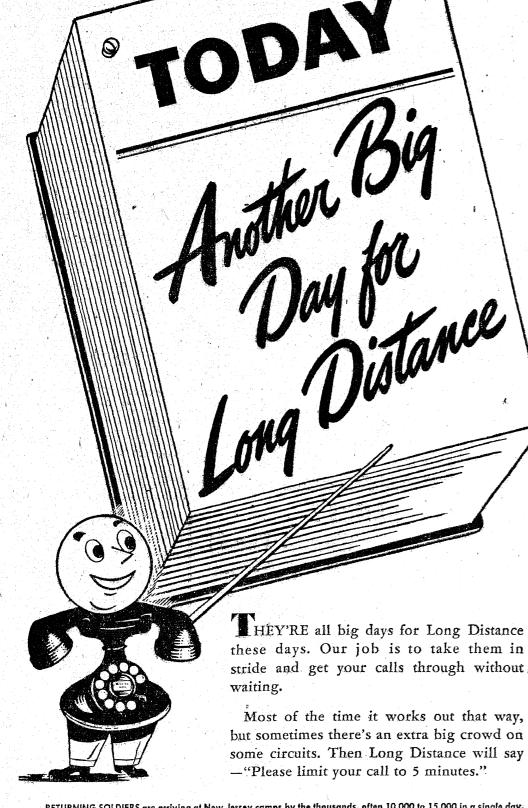


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THE BELLEVILLE TIMES-NEWS



account for preferred 190,168.28 stocky TOTAL CAPITAL ACCOUNTS 586.855.01 \$12,640,425.4 MEMORANDA 31. Pledged assets (and se-curities loaned) (book (a) United States Gov-ernment obligations, di-rect an d guaranteed, pledged to secure deposits and other liabilities ........ \$3.027.463.49 TOTAL .\$3,027,463.49 32. Secured liabilities: (a) Deposits secured by pledged assets pursuant to requirements of law ....\$2,834,822.85 ...\$2.834.822.8 TOTAL State of NEW JERSEY, County of ES-SEX, ss: I, WM. J. GOODSIR, cashier of the above-named bank, do solemnly swear that the above statement is true to the best of my knowledge and belief. WM. J. GOODSIR, Cashier. Correct-Attest: JOSEPH KING: PHILIP DETTELBACH FRANK J. McFADDEN Directors. Sworn to and subscribed before me this 3th day of July, 1945. KATHERINE HACKER, Notary Public. NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES OCTOBER 5, 1947. Fre: \$16.76 YOUR LYES-Now more than ever the overworked with eyestrain. your eyes have been "acting up" we suggest you consult an Eye Physician (M.D.). If he prescribes glasses, bring your prescription to KEEGAN, a Guild Optician, where accurate lense grinding and proper frame fitting is assured. R Dealer for RADIONIC COMPLETE \$40 Ready-to-Wear\_\_\_ Remember the Name KEEGA 33 Central Ave., Nevark 2 Tel, Mlichell 2-5171 Open Only to 1 P. M. Saturdays WAR BONDS assure the things you want after victory!

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#### Second Section - Page Four

#### THE BELLEVILLE TIMES-NEWS

#### When Youth and Old Age Battled It Out

#### **ANTHONY'S WINS** IN CYO LEAGUE **Catholic Youth Competition Opens With Victory Over** St. Peter's Aggregation

In their first activity in CYO competition St. Anthony's CYO of Silver Lake met the St. Peter's CYO baseball team at Branch Brook park last Sunday and defeated them 5 to 2.

In a fast fame all the way, Tom Cuomo, on the mound for St. Anthony's, allowed three scattered hits. Merwin Cook pitching for St. Peter's gave six hits and drove in the two St. Peter runs when he hit a triple in the third inning. George Lister of St. Peter's hit a triple out to center field in the second inning. Tony Dambola threw it in after fielding it and Lister who had hesitated at third

was put out going home. St. Peter's scored their only runs in the third\_inning. Paul Mays walked. Ray Howell singled. Cook then got up and with two men on he slugged out a triple. Cook took a chance on going home when he rounded third but was tagged out when he slid in.

Joe Canceleri first man up for St. Anthony's in the fourth in-ning got a single, then stole sec-ond. Joe Patuto got a hit and Canceleri came in to give the first run for the Silver Lake team. Patuto was put out at third, Frank Galante struck out and Cuomo flied out.

In the fifth inning Ferriola walked and stole second. Dambola got a walk to put two men on the bases. Dick Nandone then came to bat and hit a double to clear the bases. He himself was put out but he had driven the runs which put St. Anthony's in the lead — 3 to 2.

In the sixth inning Canceleri, first up, hit a single and then Joe Patuto tripled to bring home Canceleri. Galente struck out for the first out. Tom Cuomo sacrificed and Patuto came in for run num. ber five.

In the last half of the seventh to score but were unable to do so. George Lister got on first through an error. He was put out when Lechleiter got to first on a field-

Nutley for their next league game. All CYO league games are played at the Branch Brook Park Exten-sion.

| St. Anthony's                | rh  | eSt. Peter's      | rhe     |
|------------------------------|-----|-------------------|---------|
| Dambola.cf                   |     | 1 J. Lister.cf    | 0 0 0   |
| Nandone.c                    | 0 2 | 0 McConnell,2b    | 0 0 1   |
| Canceleri.3b                 | 2 2 | 0 Hickman, 3b     | . 0 0 0 |
| Patuto, lf                   | 1 2 | 0 Kleinknecht, rf | 000     |
| F. Galante,2h                | 0.0 | 0 G. Lister,1b    | 010     |
| Cuomo.p                      | 0.0 | 0 Lechleiter, lf  | 0 0 0   |
| Coccozza,1b                  | 0 0 | 0 Mays,c          | 1 0 0   |
| Dallessio.ss                 |     | 1 Howell,ss       | 1.1.0   |
| Ferriola,rf                  | 1 0 | 0 Cook,p          | 0 1 0   |
| Robertella*                  | 0.0 | 01                |         |
| R. Galante,rf                | 0 0 | 0                 |         |
| Totals                       | 56  | 2 Totals          | 231     |
| *Robertella<br>for Ferriola. | was | pinchhitter con   | ning in |

In Fourth Of July Classic In their half of the sixth, the CYO had three men die on base George Lister went to first on an Local Stars Of Olden Days Take Juniors 12 to 1 In Clearman Field Game The "Oldtimers," wearing tight and moth-caten uniforms and showing no mercy at all on the User burded safely and were in bowing no mercy at all on the to create the score in their half of the third. Bucky McConnell and George user burded safely and were in position to score. However, Cost-

Old Timers Trim St. Peter's

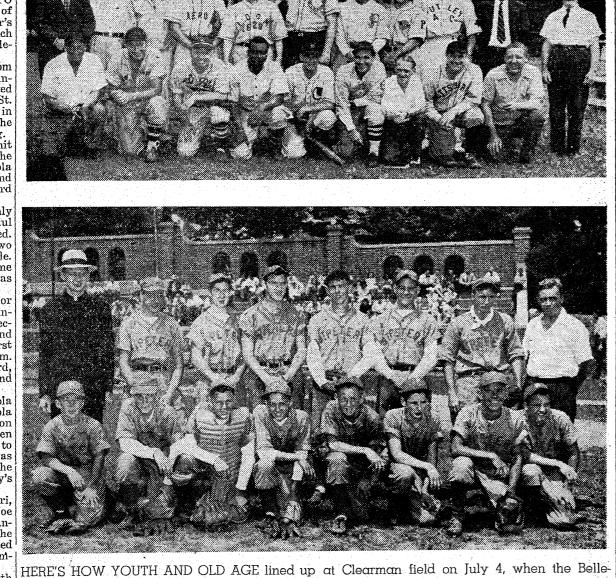
error, Hickman walked and Hood got on through another error. Me-

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000

an error. In all, seven runs came in to make it a lopsided ball game. Cook was relieved and Hickman finished the inning.





inning St. Peter's made a threat ville stars of days gone by showed they still have the stuff needed to win ball games. In the top picture, the old timers are: Front row-"Champ" Juliano, Ed O'Neil, Tom Dunn, Mike Hardaway, Charles Schleckser, Dan Dunn, Harry McCarthy, Marty Mallack and Louis Blekiski. Second row-"Bun" Derbyshire, "Slim" Rossi, "Stony" Machette, Oscar Lawson, Russ Stout, ers choice. Faul Mays Walked. Lefty Kintzing, "Butch" Kastner, Herman Kappler, Costenbader, Leo Jackson and "Doc" bright, but Ray Howell flied Hood. Third row-Jim Dunleavy, Jim Kinnealy, "Sugar" Flynn, Charley Christell, Jack Mcfor the third out. Fnal score was Hugh, Jim Dunn, Gene Gelshen and "Mac" McDaniels.

Next Sunday the St. Peter's Paul McConnell, Paul Mays, Raymond Howell, Michael Flynn, John Ryan, Joseph Lister and IN THE LOWER picture, members of St. Peter's CYO team are: Front row-Frank Carragher, Bloomfield at Branch Brook Park George Kleinknecht. Second row-Rev. Francis A. Ignacuinos, Cyo director; Daniel Mec-Extension at 3:30 p.m. St. An-thony's will meet St. Mary's of

